| This GAT Subject Registration Fo                                  | orm is only valid for all Campuses  | of CUI.   | Registration No   | )                            |  |  |
|---|---|---|---|------------------------------|--|--|
|   | REGISTRATION  | FORM  | Filled by NTS   |                              |  |  |
| Gra   | duate Ass   |   | mont  | Picture 1                    |  |  |
| NIS OID   |   |   |   | Paste your                   |  |  |
| SATS UNIVER   | Test  | t   |   | recent                       |  |  |
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|   | of Rs: 1500/- from Designa  |   |   |                              |  |  |
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| *Note: Application Form   | will not be entertained wit   | hout Origin   | al Deposit Slip   | (NTS Copy)                   |  |  |
| *. Authentication Keyv  | Nord A keyword for correction   | (only 4 Digits) provided b<br>on in provisional candida | y the candidate to submit correction to the NTS website | on query later               |  |  |
| 1. Desired Test City Fill C<br>(Subject to a minimum of 200 candi | Only One Box for Desired Test City (Manc<br>idates, other wise the candidates will be |   | earest test city)                                       |                              |  |  |
| 1. 🗌 CUI, Islamabad   | 3. 🗌 CUI, Attock  | 5. 🗌 CUI, L   | ahore   | 7. 🗌 CUI, Vehari             |  |  |
| 2. 🗌 CUI, Abbottabad  | 4. 🗌 CUI, Wah   | 6. 🗌 CUI, S   | Sahiwal   | 8. CUI, Virtual              |  |  |
| 2. Desired Subject Fill O   | nly One Box for Desired Subject (Manda  | atory)  |   |                              |  |  |
| 1. Agriculture Economics  | 21. 🗌 Fine Arts   |   | 41. 🗌 Pakistani L                                       | anguage (Sindhi)             |  |  |
| 2. Agriculture Extension  | 22. 🗌 Forestry & Range Mana   | agement   | 42. 🗌 Pakistani Language (Urdu)                         |                              |  |  |
| 3. Agriculture-Crop Production                                    | 23. 🗌 Geography   |   | 43. 🗌 Pakistan Studies                                  |                              |  |  |
| 4. Agriculture-Crop Protection                                    | 24. 🗌 History   |   | 44.  Pharmacy   |                              |  |  |
| 5 Agriculture-Food Sciences                                       | 25. Home Economics  |   | 45. Physical Education                                  |                              |  |  |
| 6. Agriculture-Plant Genetics                                     | 26. 🗌 International Relations   | 6   | 46. Physics   |                              |  |  |
| 7. Architecture   | 27. 🗌 Islamic Studies   |   | 47. Political Sc  | ience                        |  |  |
| 8. Bio Chemistry  | 28. 🗌 Library and Informatio  | n Sciences  | 48. Psychology  |                              |  |  |
| 9. 🗌 Botany   | 29. 🗌 Management Science  |   | 49. 🗌 Social Anthropology                               |                              |  |  |
| 10. Chemistry   | 30. Mass Communication  |   | 50. Sociology   |                              |  |  |
| 11. Civil Engineering   | Civil Engineering 31. Mathematics   |   |   | 51. Statistics               |  |  |
| 12. Computer Engineering  | 32. 🗌 Mechanical Engineerin   | ıg  |   | inication Engineering        |  |  |
| 13. Computer Science  | 33. Metallurgical & Materia   | I Engineering   | 53. Textile Eng   |                              |  |  |
| 14. Economics   | 34. Meteorology   |   | •   | Animal Sciences              |  |  |
| 15. Education   | 35. Microbiology  |   |   | Bio Medical Sciences         |  |  |
| 16. Electrical Engineering  | 36. 🗌 Pakistani Language (Br  | rahvi)  |   | Clinical Sciences            |  |  |
| 17. Electronics   | 37. 🗌 Pakistani Language (Ba  | alochi)   |   | Patho Biological Science     |  |  |
| 18. English (Linguistics)   | 38. 🗌 Pakistani Language (Punjabi)  |   | 58. 🗌 Wild Life   |                              |  |  |
| 19. English (Literature)  | 39. 🗌 Pakistani Language (P   | ashto)  | 59. Zoology   |                              |  |  |
| 20. Environmental Sciences  | 40. 🗌 Pakistani Language (S   | araiki)   |   |                              |  |  |

### Personal Information: Use CAPITAL letters and leave spaces between words.

| 3. Name in Full:   |   |                   |                          |             |
|--|---|-------------------|--------------------------|-------------|
|  |   |                   |                          |             |
| 4. Father's Name:  |   |                   |                          |             |
| 5. Candidate CNIC# : Mandatory (write your own CNIC No also att                          | ached the photocopy of your CNIC. Other wise you ar | re not Eligible ) | 6. Gender:               | lale Female |
| 7. Date of Birth:<br>Write your Correct Date of Birth<br>other wise you will be rejected | M M Y Y Y Y<br>- <b>1</b> 9                         | 8. Email: _       |                          |             |
| 9. Postal Address:   |   |                   |                          |             |
| (All correspondence will be made on this a   | iddress)  |                   |                          |             |
|  | City:   |                   | Postal City<br>District: |             |
| 10. Phone No: (OFF)  | (RES.)  |                   | (Mobile)                 |             |

#### **11. Academic Information:** (*Please do not attach any documents*)

| Certificate /<br>Degree Name | Degree Title & Major Subject | Year<br>Passing | Obtained<br>%age | Board/ University | School/ College/ University<br>Name & City |
|------------------------------|------------------------------|-----------------|------------------|-------------------|--|
| SSC<br>(10 Years)            |                              |                 |                  |                   |  |
| HSSC<br>(12 Years)           |                              |                 |                  |                   |  |
| Bachelor<br>(14 Years)       |                              |                 |                  |                   |  |
| Master<br>(16 Years)         |                              |                 |                  |                   |  |
| <b>M.Phil</b><br>(18 Years)  |                              |                 |                  |                   |  |

#### **Undertaking By The Applicant:**

| ldo  | Picture 2         |
|--|-------------------|
| hereby solemnly affirm that I have read and understood the conditions for appearing in the   | Affix your recent |
| NTS Test and that I have filled the form as per instructions given above and in the event any information contained herein is found to be untrue, I shall be liable to disciplinary action which | passport size     |
| may result in cancellation of my test.   | color             |
|  | photograph        |
|  | with Stapler      |
|  |                   |

Date:

Signature of the Candidate

**Attach your recent Photograph, CNIC copy and Original Bank Deposit Slip NTS Copy** 

**By Hand submission of Application Form is not allowed.** 

**Mobile Phones are not allowed in Test Center premises.** 

> Please visit NTS Website according to the TEST Schedule to check your status.

# Help line:

Phone No. ISB: 051-9258478-79 LHR: 042-99239258 Website: www.nts.org.pk

## **Send Application Forms to:**

Manager Operations National Testing Service 96, STREET # 04, SECTOR H-8/1 ISLAMABAD

| National Testing Service-Pakistan     Building Standards in Educational and Professional Testing     NISCOPY GAT SUBJECT COMSATS University Islamabad (CUI), Campus |  |  | National Testing Service-Pakistan<br>Building Standards in Educational and Professional Testing<br>BANKCOPY GAT SUBJECT  |  |                                   |                         |
|---|--|--|--|--|-----------------------------------|-------------------------|
| Admission Fal   | II 2019 - GAT SUBJ   |  |  | niversity Islamaba<br>Admission Fall 20  | 19 - GAT SUBJEC                   |                         |
| Branch Code:  | Date.  | :  | Branch Code:   |  | Date.                             |                         |
| Branch Name:  | EDEPOSITSLIP   |  | Branch Name:   |  | EPOSITSLIP                        |                         |
| (* Please deposit fee in  | n only one bank & tick the relevant ba   |  |  | (* Please deposit fee in only o  | ne bank & tick the relevant bank) |                         |
| Allied Bank Limited<br>Formely: Allied Bank of Pakistan Limited   | A/C Title: NTS-Pakistar  |  | Allied Bank L<br>Formely: Allied Bank of Pa  |  | MuslimComme                       | rcialBank               |
| A/C No: 0010008325640018  | A/C No: 06479438310  | 005734   | A/C No: 001000832564   | 40018  | A/C No: 06479438310057            |                         |
| Note: Bank Service Charges Free of Cost   | Note: Bank Service Ch  | narges Free of Cost  | Note: Bank Service Cha   |  | Note: Bank Service Charge         | es Free of Cost         |
| AIC Title: NTS Pakistan   |  |  | HBL المعادية المعادية<br>المحادية المحادية الم |  |                                   |                         |
| A/C No: 00427991771403  |  |  | A/C No: 004279917714   | 403  |                                   |                         |
| Note: Bank Service Charges Free of Cost   |  |  | Note: Bank Service Cha   | arges Free of Cost   |                                   |                         |
| *Note: Desired Bank Stamp is requir<br>Slip (NTS Copy) along Application Forr<br>Application Form will not be entertained   | m to NTS Office  |  | 2. The Ba  | Stamp both copies of<br>nk Must Return "NTS C<br>t Slip will not accepted  | Copy" to the Candidate            |                         |
| Project ID:   |  |  | Project ID:  |  |                                   |                         |
| Applicant's   |  |  | Applicant's  |  |                                   |                         |
| Name:<br>Father   |  |  | Father   |  |                                   |                         |
| Name:<br>CNIC No /  |  |  | Name:<br>CNIC No /   |  |                                   |                         |
| B -Form No.   |  |  | B -Form No.  |  |                                   |                         |
| Ku  | pees Only (Incl. Tax)  | Non Transferable   |  | <sup>J/-</sup> word: Rs. Rupees  | Only (Incl. Tax)                  | Non Transferable        |
| Applicant Signature   | Cashier  |  |  |  |                                   |                         |
|   |  | Officer  | Applicant Signature  |  |                                   | Officer                 |
| COMSATS I   | University Islamaba  | tional Testing<br>Building Standards in Educ<br>CANDIDATE CO<br>ad (CUI),<br>fame:<br>ONLINE D   | Service-Pal     ational and Professional Te     GAT SUBJECT  | kistan<br><sup>sting</sup><br>Imission Fall 2019   |                                   |                         |
| COMSATS (<br>Branch Code:   | Nation Na | tional Testing<br>Building Standards in Educ<br>CANDIDATE CC<br>ad (CUI),<br>lame:<br>(* Please deposit fee in only<br>(* Please deposit fee in only   | Service-Pal<br>ational and Professional Te<br>PY GAT SUBJECT<br>Campus   Ad<br>EPOSIT SLIP<br>one bank & tick the relevant bank)   | kistan<br>esting<br>Imission Fall 2019   | - GAT SUBJECT                     |                         |
| COMSATS (<br>Branch Code:   | University Islamaba  | tional Testing<br>Building Standards in Educ<br>CANDIDATECC<br>ad (CUI),<br>Jame:<br>(* Please deposit fee in only   | Service-Pal<br>ational and Professional Te<br>PY GAT SUBJECT<br>Campus   Ad<br>EPOSIT SLIP<br>one bank & tick the relevant bank)<br>mercial Bank   | kistan<br>esting<br>mission Fall 2019  | - GAT SUBJECT                     |                         |
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