**TO BE FILLED BY THE APPLICANT**

**Applicant's** **Name**

**S/o,** **D/o,** **W/o**

**Designation** **Scale** **SG** **-** **OR** **OG** **-**

**Department**

 **GPF / CPF Pin Code**

**Campus**

**Date** **of** **Appointment** **at** **CUI** **(In** **scale)**

**PURPOSE** **OF** **ADVANCE**:

 **(Tick only one option)**

|  |
| --- |
|  For Treatment of Subscriber himself/herself **OR** himself/herself Dependents. |
|  |
|  For Education of Children. |

|  |
| --- |
| **1** |
|  |
| **2** |

**3** For Marriage, Funeral **OR** Religious Ceremony **OR** Performance of Pilgrimage.

**4** Construction **OR** Purchase of House / Plot.

**Amount of Advance: RS.**

 **Amount** **of** **Installment: RS.**

 **Number** **of** **Installments:**

 **Tick** **the** **option** **for** **issuance** **of** **GP Fund** **Advance** **in** **the** **form** **of**:

 **1** Cheque

 **2** Direct Credited to My Bank Account No. :-

**Certified** **that** **no** **previous** **GP Fund** **Advance** **is** **outstanding.**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Applicant**

 **R** **E** **C** **O** **M** **E** **N** **D** **A** **T** **I** **O** **N**

**Date:**

 **Head of Department / Director** **Official** **Stamp**

**Date:**

 **Add.TR / DT / AT**  **Official** **Stamp**

**Enclosed:**

* Last Salary Slip
* Cover Letter of Accounts Department